

# Republic of the Philippines OUEZON CITY COUNCIL

Quezon City 19<sup>th</sup> City Council

PR19CC-607

45<sup>th</sup> Regular Session

RESOLUTION NO. SP- 6178 . S-2014

A RESOLUTION AUTHORIZING THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, TO PURCHASE ONE (I) UNIT OF MOBILE COMPUTER VEHICLE INTENDED FOR THE DISTRICT PROJECT OF THE OFFICE OF COUNCILOR MELENCIO T. CASTELO, JR., TO BE CHARGED AGAINST THE AVAILABLE FUNDS OF THE OFFICE OF THE CITY MAYOR.

Introduced by Councilor BAYANI V. HIPOL.

Co-Introduced by Councilors Jesus Manuel C. Suntay, Marvin C.

Rillo, Vincent DG. Belmonte, Raquel S. Malañgen and Jessica
Castelo Daza.

WHEREAS, the Quezon City Government recognizes the importance of education in the development and progress of a community; as such, the city provides sufficient funds for education and encourages Quezon City residents to be diligent and persevering in their studies;

WHEREAS, one of the district projects of the Office of Councilor Melencio T. Castelo, Jr. is to train the residents of District 6 in information technology (IT);

WHEREAS, the residents of District 6 can more readily avail of IT education by means of a Mobile Computer Vehicle:

WHEREAS, as stated in Section 455 (b) (1) (vi) of Republic Act No. 7160, otherwise known as the Local Government Code of 1991, the City Mayor, as the Chief Executive of the City Government, shall represent the city in all its business transactions and sign on its hehalf all bonds, contracts and obligations, and such other documents upon the authority of the City Council, or pursuant to law and ordinance.

### NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the City Mayor, Honorable Herbert M. Bautista, to purchase one (1) unit of Mobile Computer Vehicle intended for the district project of the Office of Councilor Melencio T. Castelo, Jr. to be charged against any available funds of the Office of the City Mayor.

RESOLVED, FURTHER, that the vehicle shall have the following specifications:

\_\_\_\_

Res. No. SP+ Page +2+ 6178 . S-2014 "M

Model: CA4D32-09 Type: SY1044DV84

Fuel System: 4-Cylinder Diesel Turbo Intercooler Displacement (ltr): 3.2 Bore and Stroke (mm): 98x105

Max. Output (ps@rpm): 105 @ 3400

Max. Torque (N-m@rpm): 210 @ 1900-2100

Compression Ratio: 17:1

#### Transmission

Model: ZOCAS5-25

Type: Manual 5 Forward, 1 Reverse

Gear Ratio: 1-5.175 II 2.676 JH 1.519 IV-1

V 0.757; R-4.657

#### <u>Dimension</u>

Overall Length (mm): 5990 Overall Width (mm): 1910 Overall Height (mm): 2115 Ground Clearance (mm): 184 Wheelbass (mm): 2350

Wheelbase (mm): 3350

# Weight

Gross Vehicle Weight (kg): 5450

Payload (kg): 3500

# **Driven Configuration**

Type of Drive: Front Engine

Suspension: Front and Rear Semi-Elliptic Leaf Spring with Double Acting Shock Absorber Brake: Hydraulic Vacuum Servo-Assisted Dual

Circuit Drum Type

Steering: Power Assisted Recirculating Ball and Nut

Wheel and Tire Size: 7.50x16

No. of Wheels: 6 Stud Bolt: 5

Euro Complaint: II

#### Plus

Full Body customization including Truck Head full Electrical wiring outlet

1 pc - 2 Horse power (any brand) window-type aircon

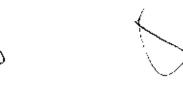
8-10 designer chairs

2 customized reading tables (3x1.5 ft)

I customized long reading table

l customized pull out stage 5x12 ft 😼

So



45th Regular Session

Res. No. SP-Page -3**6178** . S-2014 PR19CC-607

(Aluminum Checkerd Plate)

2 mm vinyl flooring

1 pc-6ft special canopy

Special aluminum panels with heat rejection

Component of walling

Photographic Stickers

11 units all-in-one computer sets (monitor type)
1 unit LED Monitor "40 inches"

2 units 5.5kva Genset 2 Wheeler Trailer (6ft length x 4ft width x 2.5ft depth)

ADOPTED: October 27, 2014.

MA, JOSIATINA G. BELMONTE

Vice Mayor Presiding Officer

ATTESTED:

Atty. JOHN THOMAS S. ALFEROS III City Gov't, Asst. Dept. Head III

# CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Necond Reading on October 27, 2014 and was CONFIRMED on November 17, 2014.

Atty. JOHN THOMAS S. ALFEROS HE

Y City Gov't. Asst. Dept. Head III